| SANT GADGE BABA | | AMRAVATI | UNIVERSITY | | | | |
|--------------------------|---|----------|------------------|--|--|--|--|
| Employment Notice | | | | | | | |
| No.SGBAU/1/103/2-511/202 | 4 | | Date : 9.9. 2024 | | | | |

Applications are invited for **the Posts of Dean, Faculty of Science & Technology and Dean, Faculty of Humanities,** on or before 14th October,2024 (upto 5.00 PM)

Particulars of qualifications, pay-matrix, reservation, experience, other terms & conditions are available on the university website www.sgbau.ac.in in Advertisement Section.

Sd/-Registrar Sant Gadge Baba Amravati University SANT GADGE BABA



AMRAVATI UNIVERSITY

Particulars of reservation, qualifications, experience, other terms & conditions with regard to the posts of DEAN, Faculty of Science & Technology and DEAN, Faculty of Humanities as approved by the state government and advertised vide Employment Notice No. SGBAU/1/103/2-511/2024, dated 9.9.2024.

The Last date for receipt of application forms (ELEVEN Sets)in the University office is 14th October, 2024 upto 5.00 p.m.

| ADVT. NO | Name of Post & Pay Matrix with Academic Level | No. of Post | Minimum qualifications/experience | Reservation |
|-------------|--|-------------------|--|-------------|
| 1 | 2 | | 3 | |
| 3/2024 | DEAN, Faculty of Science & Technology AL-14, Rs.144200-218200 DEAN, Faculty of Humanities AL-14, Rs.144200-218200 | 1 | The qualification and experience of the Professor or Principal having aggregate minimum teaching or research experience of not less than fifteen years. (As per provision of 15(4) of the M.P.U.Act, 2016) Note -(Please refer for details Maharashtra Public University Act, 2016 with Direction No.8/2019, 14/2019, 17/2019 & 50/2019 Available on University Website.) | Open -1 |

Terms & Conditions

- (1) As per provisions of section 15 of the Maharashtra Public Universities Act, 2016, DEAN shall be a statutory full time salaried officer. The term of Dean shall be co-terminus with the term of office of the Vice-Chancellor or till he attains the age of superannuation, whichever is earlier; provided that, the new Vice-Chancellor may continue his services as Dean till the new Dean is duly appointed; provided further that, in case vacancy occurs in the office of the Vice-Chancellor because of death, resignation or otherwise, the Dean shall continue to hold the post till the end of that academic year. The Dean shall have power & shall have to perform duties as incorporated in section 16 of the Maharashtra Public Universities Act, 2016.
- (2) Applicants are advised to read thoroughly Maharashtra Public University Act, 2016 with University Direction No. 8/2019, 14/2019, 17/2019 & 50/2019 available on University Website, before filling an Application & API Score formats.
- (3) Prescribed Application Form with details of qualifications experience & other conditions etc. can be had on Non Refundable payment of Rs. 2000 /- [Rs. 1000 /- in case of B.C. candidates] by cash / Demand Draft in favour of President, Sant Gadge Baba Amravati University Employees' Credit Co-operative Society, Amravati Ltd. from the counter of Sant Gadge Baba Amravati University Employees' Credit Co-operative Society, near Main Administrative Building, University Campus, Amravati during office hours. The application forms duly filled in should reach the undersigned **on or before the LAST DATE (upto 5 PM)** during working days.
- (4) The application form can also be downloaded from our website <u>www.sgbau.ac.in</u>. In this case, the application should be submitted with Demand Draft of Rs.2000/- (Rs.1000/- in case of BC candidates) (non refundable) of Nationalized Bank drawn in favor of Finance & Accounts Officer, Sant Gadge Baba Amravati University, Amravati so as to reach us on or before the LAST DATE (upto 5 PM).
- (5) The candidates will require to submit Application along with true copies of testimonials, certificates, degrees, diplomas and complete list of published research papers to his/her credit if any, in **ELEVEN** sets should reach the University Office **on or before the LAST DATE.** Original documents will have to be produced at the time of interview.
- (6) Original Copy of application form should be filled in by the candidate in his/ her own handwriting or neatly typewritten on computer containing all columns. Remaining TEN sets of Xerox copies of good quality will be considered.
- (7) Qualifications & Pay matrix are as per UGC and State Government rules, applicable from time to time . Qualifications and age shall be considered as on the closing date.
- (8) The candidates shall have to submit and sign a declaration in Form 'A' as per rules prescribed by the Govt. of Maharashtra in respect of small family.
- (9) Attested copies of papers and documents or reprints submitted with application will not be returned.
- (10) Every such application which is not in prescribed form, late or incomplete will be rejected and no intimation in this regard will be sent to the candidate.
- (11) No correspondence will be entertained in respect of advertisement, interview, selection & appointment etc.

- (12) No TA/DA will be paid either for attending the interview or for joining the post.
- (13) A candidate furnishing incorrect or false information shall stand disqualified.
- (14) The right is reserved with the University either to fill or not to fill the post or to modify/alter/cancel the advertisement.
- (15) Canvassing in any form will be a disqualification.
- (16) Usual allowances and benefits as admissible under rules in force from time to time, however, pay and allowances will be paid after approval from the Joint Director/Director, Higher Education to the appointment.
- (17) Knowledge of Marathi language is desirable.
- (18) The age of retirement, recruitment, DCPS/NPS and all other conditions, as the case may be, shall be as prescribed by the State Government from time to time.
- (19) Applicants are advised to submit the applications to the University well in advance without waiting till the last date, to avoid postal delay or any other unforeseen problems. The University will not be responsible for any postal delay at any stage.
- (20) The candidates who is already in service, should submit their application along with API Formats and supporting documents for the claimed score, through proper channel otherwise their previous services could not be considered for promotion, placement, protection of increments & previous service and other consequential benefits.
- (21) Candidates belonging to reserved categories should submit caste certificate and certificate of validity issued by the competent authority in prescribed form, otherwise the application form will be rejected. Candidates belonging to the reserved category who are domiciled outside the Maharashtra State will be treated as Open Category candidates, as per G.R.No.CBC-1084/54577(1813)BCW-5, dt.1/11/1985 & Circular No. CBC-1688/(2829)/MAVAK-5, dt.29/7/1988.
- (22) The candidates who are in service and changes the job after applying for the above post, must submit NOC of the present employer at the time of interview, otherwise protection of pay and previous service will not be considered. They should furnish all the relevant information regarding their present service, legal proceeding or complaint, court cases, criminal cases, disciplinary actions, if any, pending in respect of his/her existing appointment/services. The candidate furnishing incorrect or false information shall stand disqualified. Any change in this information as and when occurred after the submission of the application till the completion of recruitment process should be brought to the notice of the University, failing which the University reserves the right to cancel the candidature and to debar him/her from selection.
- (23) Candidates who applied in response to earlier Advertisement No. SGBAU/1/103/3-428/2022, dated 19th October, 2022 should apply afresh without payment of fees.
- (24) Applicants are advised to visit University website & check their emails for future communication in this regard regularly.

Sd/-Registrar, Sant Gadge Baba Amravati University

Copy forwarded for information to :

- 1) The Secretary, University Grants Commission, Bahadurshah Zafar Marg, New Delhi-110011.
- 2) The Principle Secretary, Department of Higher and Technical Education, Government of Maharashtra, Mantralaya, Mumbai-400 032.
- 3) Director, Higher Education, Government of Maharashtra, Pune.
- 4) Jt.Director (H.E.) Amravati Division, Amravati.

Copy by email to :-

- 1) Registrar of All Universities in India.
- 2) Principals of all affiliated colleges, Sant Gadge Baba Amravati University.
- 3) Heads/Coordinators of all P. G. Teaching Departments, Sant Gadge Baba Amravati University.
- 4) All Administrative Officers, Sant Gadge Baba Amravati University.
- 5) In-Charge, University Employment & Guidance Bureau, Sant Gadge Baba Amravati University.

They are requested to give wide publicity to the above advertisement.

| Appli | cation | fee of Rs. 2000/- f | for Conoral | | | | | Sr. No. | |
|------------------|------------|------------------------------------|-------------------------|----------------|----------------------------|---------------|-------------------|--|--------------------------------|
| and R | s.1000 | nt Notice No. SGBA | gory | 124, dt.9.9.24 | Last Date of r | eceipt of app | lication- 14.1 | 0.2024 | Paste SSPORT SIZE |
| | A Sunday | SAI | NT GADG | E BABA | AMRA | VATI U | NIVER | SITY ^{(O} | PHOTO nly on main Form) |
| | (Rea | ad carefully the co | mplete advertis | | CATION F ticulars, inst | | nd applicati | on form before fill | o not staple) |
| | | ATION FOR TH | - | : | DEAN | | iu uppricuu | | g) |
| | | FACULTY OF | | • | | | | | |
| | | CATEGORY (re | SERVATION) | : | | | | | |
| 1) 1 | Name | e in Full | | : | | | | | |
| - | Surn | ame first) (in Cap | oital Letters) | | | | | | |
| 2) | Addı | ress for correspon | dence: | | | | | | |
| | Phor | ne No.: (Residenc | e): | | _(Office)_ | | (Mob | .) | |
| | | | | | | | | | |
| 3) | Perm | nanent Address: _ | | | | | | | |
| 4) | Natio | onality: | | State of I | Domicile | | | | _ |
| 5) | (a) I | Date of Birth : | | | | | | | |
| | (b) I (| Present Age: Y Attach true copy | ears: of S.S.C. Boar | Mo | onths: te OR Schoo | ol Leaving | Da Certificate | eys: | |
| 6) | Whe | ther member of S | C/ST/ VJ/NT/ | SBC/OBC | ? | YES / N | 0 | | |
| | If ye | s, specify – CAT | EGORY: | | | | CASTE: _ | | |
| | the G | ovt .of Maharashtra | a) | | | | - | etent authority as des | |
| 7) Exan | | Name of | University/ | Division | | Year of | % of | ronological order) Major subjects | Merit/ |
| Degr | ees | Examination | Board | | | Passing | marks obtained | offered (specialization, if any) | Prizes/ Medals conferred |
| Ph.D. (Relev | ant) | | | | | | | | contented |
| M.Phil (Relev | | | | | | | | | |
| P.G. (Relev | ant) | | | | | | | | |
| U.G. | | | | | | | | | |
| H.S.S. | C. | | | | | | | | |
| S.S.C. | | | | | | | | | |
| Others | 5 | | | | | | | | |

8) Particulars of Teaching Experience in University/College, and/or experience in research at the University/National level institutions/Accredited Research Institution/industry, if any. The span of time taken by candidates to acquire M.Phil. and /or Ph.D. Degree shall not be considered as teaching experience: (Attach true copies of Certificates of the employer mentioning details as below.)

| Name of the | Post-held with pay | Tea | Teaching/Research/Industrial Experience | | | | |
|--------------------------|------------------------------|---------|---|---------------|----|--|--|
| Institution/ Industry | scale / pay band + AGP or | Under G | raduate | Post Graduate | | | |
| maastry | Pay Matrix + Level | From | То | From | То | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | l | | |

i) Under-Graduate _____ Years ii) Post Graduate _____ Years

Consolidated Experience (taken together) _____Years

9) Particulars of Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process:

10) Administrative Experience, if any, in chronological order.(Attach certificate/s)

| Post Held & | Pay Scale / | From | То | Total Period | Reasons |
|----------------------|----------------|------|----|--------------|---------|
| Name of Department / | Pay Band + AGP | | | | For |
| Institution | or Pay Matrix+ | | | | leaving |
| | Level | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

:_____

11) Period required for joining, if appointed

| 12) A) | Minimum pay, if the initial pay is | : | |
|--------|------------------------------------|---|--|
| | not acceptable. | | |
| B) | Whether demand of enhanced pay is | : | |
| | a request or condition? | | |

DECLARATION

I, _______hereby declare that all the information given above is true to the best of my knowledge and belief. I am not aware of any circumstance, which may impair my eligibility for employment in Sant Gadge Baba Amravati University. I have never been disqualified / debarred from appearing in any University Examination / University Work. I have never been dismissed from University / College / Government Service.

Place:

Date:

Signature of Applicant

-3-

(To be furnished by the candidate who is already in service)

NO OBJECTION CERTIFICATE

| Certifie | ed that Dr./Shri./Smt./Ku. | | is working as |
|------------------|------------------------------|---|-----------------|
| | in the subject _ | in the Deptt. of | |
| w.e.f | in the Pay Matr | ix Academic Level | drawing the |
| basic pay of F | Rs 7 | This Office has no objection if he/she is selected f | for the post of |
| | in the Sant C | Gadge Baba Amravati University and will be relie | ved within the |
| stipulated perio | od. | | |
| Place: Date: | C C | e of employer/Competent Authority with designation & | |
| | | DECLARATION FORM – A | |
| (See Rule | e 4 of the Maharashtra (| Civil Services (Declaration of Small Family) Ru | les, 2005) |
| I, Shri | / Smt. / Kum | | son / |
| daughter /wife | of Shri | , aged | years resident |
| of | | do hereby declare as follows :- | |
| 1. That | L have filled my application | n for the post of | |
| | | (Number) living children as on today. Out of which | |
| | | (realised) hving emilien us on today. Out of when | |
| | | mber of living children is more than two due to the children | • |
| | | isqualified for the same post. | |
| | | Signature of Applicant | |
| IMPORTAN | | OR FILLING UP OF AN APPLICATION I OTHER POSTS OF THE UNIVERSITY. | FORM FOR |
| 1. Please | | Direction Nos. 8/2019, 14/2019, 17/2019 & 50/20 | 019. |
| | | imilar copies. (One in original & 10 photocopies (Good | Quality)). All |
| | | Application in uniform Legal size would be preferred. Mark sheets, Experience Certificates, Caste C | ertificate. No |
| | - | r relevant testimonials shall be attached to | |
| | ICATION FORM. | wanan ahannal ahavid ahtain Na Ohiaatian Cartif | ingto from the |
| | t employer provided in a | roper channel should obtain No Objection Certific polication form. | icate from the |
| 5. These | forms should be punched | centrally by punching machine and tied using a | a Tag or Lace |
| | | nding in a Book Form should be avoided. | stanla |
| | | e pasted on Main Application Form only. Do not a of the Application Form should send only one cop | |
| all resp | pect. Eleven Copies are no | ot expected, in such cases. | |
| | | me post in two different categories, i.e. OPEN & ately. Common Application Form for two cate | |
| posts s | shall not be considered. | | - |
| O LICT | OF ENCLOSURES - E | Please list and attach conjes of certificates C | acta Validity |

9. LIST OF ENCLOSURES: Please list and attach copies of certificates, Caste Validity, Experience Certificates, etc. related to the information given in the Application Form serially as per sequential column Nos.

PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : I

TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* * |
|------------|--------------|-------|----------------------|-------------------------------|------------------|--|---------|-------------------------|
| | | • | Odd S | Semester | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| I | | | Even | Semester | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS) **Grading Criterion:-** 80% and above – Good; Below 80% but 70% and above- Satisfactory; Less than 70%- Not satisfactory.

| **As per table under the document Annexure I (A) | |
|---|--|
| Overall Grading (Category : I) :- | |

Signature of Teacher

PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|-------------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|-------------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| 11 | | | | |
|------------|----------------|-------------------|---------|---------------------|
| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| | Responsibility | Nature of Work | Grading | Proof |
|------------|----------------|-------------------|---------|------------|
| Sr. No. | | | | Document** |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|-------------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|-------------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|-------------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|-------------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|-------------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | o. Students Ph.D. Registered Students submitted Thesis | | No of Students Awarded Ph.D. Degree | Grading | Proof Document** | |
|------------|---|--|--|---------|---------------------|--|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | 0 | | 0 | | | Grading | Proof Document** |
|------------|---------------------|-----------------|---|--|---|--|--|---------|---------------------|
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whether Refereed / other Journal as notified by the | Grading | Proof Document** |
|------------|----------------------|---------|-----------------------|--|-----------------------|--|---|---------|---------------------|
| | | | | | | | UGC# | | |
| 1 | | | | | | | | | |
| Tota | l | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

**As per table under the document Annexure II (A)

| Overall Grading (Category : II) :- | |
|---|--|
|---|--|

Signature of Teacher

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY : III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augmented API Score | Proof Document** |
|------------|----------------------|---------|-----------------------|--|-----------------------|--|---|------------------------|---------------------|
| 1 | | | | | | | | | |
| Tota | | 1 | | 1 | 1 | 1 | | | |

III B.a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International / National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- authors | Whether you are the main author | API Score | Proof Document** |
|------------|--|--------------------------------------|--|-------------------|--------------------------------------|--------------------------|--|--------------|---------------------|
| 1 | | | | | | | | | |
| Tota | l | | | | | | | | |

III B.b. Publications in the form of Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International / National/ Local | Whether approved by Universit y | No. of artists | Whether you are the main artist | API Score | Proof Document** | |
|------------|--|---------|--|---|----------------|--|--------------|---------------------|--|
| 1 | | | | | | | | | |
| Tota | Total | | | | | | | | |

III B.c. Publications in the form of individual Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Individual Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International/ National/ Local | Whether approved by University | API Score | Proof Document** |
|------------|--|---------|--|-----------------------------------|-----------|---------------------|
| 1 | | | | | | |
| Tota | ıl | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|------------|---|---------------------|----------------------|-----------|-----------------------------|-----------|------------------|
| 1 | | | | | | | |

Total

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | | Proof |
|--------------|-----------------|------------------|----------------|-------|------------|
| 51.110. | Tumber Emoneu | Thesis Submitted | Degree awarded | Score | Document** |
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. | | | | | |
| Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document** |
|------------|-------|--------|--------|---|---------------------------------|--------------|---------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D. b (i). Sponsored Projects:

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document** |
|------------|-------|--------|--------|---|---------------------------------|--------------|---------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|------------|-------|--------|--------|---|--------------|---------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** | | |
|------------|-------|--------|--------|---|--------------|---------------------|--|--|
| 1 | | | | | | | | |
| Total | Total | | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|----------------------------------|----------------------------|------------------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|-------------------|---------------------------------|--|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

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III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** | |
|---------|-------------------|-------------------------------------|-----------------------|--|--------------|---------------------|--|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| Total | Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|------------|----------------------------------|-------------------------------------|--------------------------|---|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | · | | | | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- * *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

**As per table under the document Annexure III (A)

Total Score (Category : III) :-

IV. SUMMARY OF GRADES/ API SCORES

Annual API GRADES / Last Score for Category Criteria Academic. API **Category III** Only **Assessment Criterion** Ι for Teaching, Learning and Evaluation Related Activities Π **Involvement** in Administrative, **Examination**, Cocurricular, Extension and Professional **Development Related** Activities Ш **Research and Academic** Contribution

Signature of Teacher

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SANT GADGE BABA AMRAVATI UNIVERSITY

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
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*Annexure-IV

LIST OF ENCLOSURES: (*Please attach, copies of certificates, sanction orders, papers etc. wherever necessary*) 1.

1.

2.

3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS proforma.

Signature of the Candidate with Designation, Place & Date

Statement showing particulars of applicant for the post of DEAN

Category _____

| Name & Age/Date Categor | | | Academic Attainments | | | | Experience (Yr./ Month/ Days) | | | Publication, if | API Score | Any other |
|-------------------------|----------|---------|----------------------|---------|------|-------|-------------------------------|----------|--------|-----------------|-------------|---------------------|
| Correspondence | of Birth | (Caste) | Degree | Year of | %/ | Div./ | Teaching | Research | Admin. | any | (if | Information, if any |
| Address of the | | | Awarded | Passing | CGPA | Grade | | | | | applicable) | |
| Applicant with Contact | | | | | | | | | | | | |
| No. & E-mail ID | | | | | | | | | | | | |
| | | | | | | | | | | International : | | |
| | | | | | | | | | | Own:- | | |
| | | | | | | | | | | Joint :- | | |
| | | | | | | | | | | Total :- |] | |
| | | | | | | | | | | National : |] | |
| | | | | | | | | | | Own:- |] | |
| | | | | | | | | | | Joint :- | | |
| | | | | | | | | | | Total :- | | |

I hereby declare that all the entries made by me are true to the best of my knowledge and belief. If anything is found false at any stage, my candidature for the Post of

_____ may be cancelled without assigning any reason thereof.

Date : _____

Place : _____

Signature of Applicant : _____

Name of Applicant : _____

2\data/2/2024/JAD\ApplicationForm_Dean-11