

B.A. in Social Work

Prospectus No. 20131834

Part - II Exam - 2013

संत गाडगे बाबा अमरावती विद्यापीठ
SANT GADGE BABA AMRAVATI UNIVERSITY

समाज विज्ञान विद्याशाखा
(FACULTY OF SOCIAL SCIENCES)

अभ्यासक्रमिका
वाङ्मय स्नातक, समाजकार्य भाग-२, परीक्षा - २०१३

PROSPECTUS

OF
The Examination for the Degree of
Bachelor of Arts in Social Work, Part-II, 2013
(Three Year Degree Course)



2012

(Price Rs. /-)

PUBLISHED BY

Dineshkumar Joshi

Registrar

Sant Gadge Baba

Amravati university

Amravati - 444 602

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Bachelor of Social Work

Prospectus No. 20131832

(वाङ्मय स्नातक समाज कार्य)

(Three Year Degree Course)

B.A. in Social Work Part-II

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SANT GADGE BABA AMRAVATI UNIVERSITY AMRAVATI**SPECIAL NOTE FOR INFORMATION OF THE STUDENTS**

- (1) Notwithstanding anything to the contrary, it is notified for general information and guidance of all concerned that a person, who has passed the qualifying examination and is eligible for admission only to the corresponding next higher examination as an ex-student or an external candidate, shall be examined in accordance with the syllabus of such next higher examination in force at the time of such examination in such subjects papers or combination of papers in which students from University Departments or Colleges are to be examined by the University.
- (2) Be it known to all the students desirous to take examination/s for which this prospectus has been prescribed should, if found necessary for any other information regarding examinations etc., refer the University Ordinances Booklet the various conditions/provisions pertaining to examination as prescribed in the following Ordinances.

Ordinance No. 1	:	Enrolment of Students.
Ordinance No. 2	:	Admission of Students
Ordinance No. 4	:	National cadet corps
Ordinance No. 6	:	Examinations in General (relevant extracts)
Ordinance No. 18/2001	:	An Ordinance to provide grace marks for passing in a Head of passing and Improvement of Division (Higher Class) and getting Distinction in the subject and condonation of deficiency of marks in a subject in all the faculties prescribed by the Statute NO.18, Ordinance 2001.
Ordinance No. 9	:	Conduct of Examinations (relevant extracts)
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Ordinance No. 19	:	Admission of Candidates to Degrees.
Ordinance No. 109	:	Recording of a change of name of a University student in the records of the University.

Ordinance No. 6/2008	:	For improvement of Division/Grade.
Ordinance No.19/2001	:	An Ordinance for Central Assessment Programme, Scheme of Evaluation and Moderation of answerbooks and preparation of results of the examinations, conducted by the University, Ordinance 2001.

Dineshkumar Joshi
Registrar
Sant Gadge Baba Amravati University

PATTERN OF QUESTION PAPER ON THE UNIT SYSTEM

The pattern of question paper as per unit system will be broadly based on the following pattern.

- (1) Syllabus has been divided into units equal to the number of question to be answered in the paper. On each unit there will be a question either a long answer type or a short answer type.
- (2) Number of question will be in accordance with the unit prescribed in the syllabi for each paper i.e. there will be one question on each unit.
- (3) For every question long answer type or short answer type there will be an alternative choice from the same unit. However, there will be no internal choice in a question.
- (4) Division of marks between long answer and short answer type question will be in the ratio of 40 and 60.
- (5) Each short answer type question shall Contain 4 to 8 short sub question with no internal choice.

DIRECTION

No. : 40/2010

Date : 01/07/2010

Subject : Examination leading to the Degree of Bachelor of Arts in Social Work (वाङ्मय स्नातक - समाजकार्य).

Whereas, the Ordinance No. 136 for the Examination leading to the Degree of (समाजकार्य स्नातक) Bachelor of Social Work is provided for B.S.W. Three Year Degree Course.

AND

Whereas, the Govt. of Maharashtra vide its Letter No. NGC-2009/(169/09)/मशि-४, दिनांक ११.७.२००९ has sanctioned "B.A. in Social Work" degree course to Vidnyan and Grihvidnyan Mahavidyalaya, Chandur Bazar, Distt. Amravati from the session 2010-2011.

AND

Whereas, the Academic Council in its meeting held on 20.2.2010 vide item No. 16(3) D)R-1 has resolved to accept that the syllabi prescribed for B.S.W. Part-I, Part-II & Final shall be applicable for 'B.A. in Social Work' along with the scheme of examinations and other provisions shown in ordinance No. 136.

AND

Whereas, the Management Council in its meeting held on 12.5.2010 vide item No. 188 has approved the recommendation of Academic Council regarding institution of new degree i.e. B.A. in Social Work in the faculty of Social Sciences.

AND

Whereas, the Scheme of Examination & Syllabi are to be made available to the concern for the Academic Session 2010-2011 and onwards.

AND

Whereas, making Ordinance for the degree of Bachelor of Arts in Social Work is time consuming process.

Now therefore, I, Dr. Kamal Singh, Vice-Chancellor, Sant Gadge Baba Amravati University in exercise of the powers conferred upon me under Sub-Section (8) of Section 14 of Maharashtra Universities Act, 1994, do hereby direct as under :-

1. This Direction may be called, "Examinations leading to the Degree of Bachelor Arts in Social Work (वाङ्मय स्नातक - समाजकार्य) direction, 2010".
2. This direction shall come into force from the Academic Session 2010-2011.

3. The Examinations leading to the Degree of (वाङ्मय स्नातक - समाजकार्य) Bachelor of Arts in Social Work shall be in the three parts. viz. Part-I called the (वाङ्मय स्नातक - समाजकार्य भाग-१) B.A. in Social Work Part-I Examination to be held at the end of the first year, Part-II (वाङ्मय स्नातक - समाजकार्य भाग-२) B.A. in Social Work Part-II Examination to be held at the end of the second year and Part-III called the (वाङ्मय स्नातक - समाजकार्य अंत्य) B.A. in Social Work Final Examination to be held at the end of the third year.
4. The examination for each part shall be held twice a year at such places and on such dates as may be appointed by the Academic Council.
5. Subject to his compliance with the provisions of this Direction and of other Ordinances in force from time to time, an applicant for admission to the (वाङ्मय स्नातक - समाजकार्य भाग-१) B.A. in Social Work Part-I Examination.
 - (i) Shall have passed not less than one academic year previously
 - (a) The XII Standard Examination of Maharashtra State Board of Secondary & Higher Secondary Education; or the XII Standard Examination of Maharashtra State Board of Secondary and Higher Secondary Education, in Vocational Stream with one Language only; or an examination recognised as equivalent thereto, with English as one of the subjects of passing and with such standards of attainments as may be prescribed; or
 - (b) The examination for Certificate in Social Work of the University; and
 - (ii) Shall have prosecuted a regular course of study in a College or a recognised institution for not less than one academic year.
6. An examinee unsuccessful at the intermediate Examination or the Pre- Professional Examination or the (प्रथम वाङ्मय / वाङ्मय स्नातक भाग-१) First B.A./B.A.Part-I Examination of the University shall be eligible for admission to the (वाङ्मय स्नातक - समाजकार्य भाग-१) B.A. in Social Work Part-I Examination on prosecuting a regular course of study for not less than one academic year in a College or a recognised Institution.

7. An Examinee who has been declared eligible for a compartment at the (पुर्व-विद्यापीठ) Pre-University Examination in accordance with the provisions of the concerned Ordinance shall be eligible for admission to the examination unless he is declared successful at the (पुर्व-विद्यापीठ) Pre-University Examination.
8. Subject to his compliance with the provisions of this Direction and of other Ordinances in force from time to time, an applicant for admission to the (वाङ्मय स्नातक - समाजकार्य भाग-२) B.A. in Social Work Part-II Examination :-
- a) Shall have passed the (प्रथम वाङ्मय स्नातक - समाजकार्य/ वाङ्मय स्नातक- समाजकार्य भाग-१) First B.A. in Social Work./B.A. in Social Work Part-I Examination of the University not less than one academic year before his admission to the (वाङ्मय स्नातक - समाजकार्य भाग-२) B.A. in Social Work Part-II Examination, and
- (b) shall have prosecuted a regular course of study for not less than one academic year in a College or recognised Institution.
9. Subject to his compliance with the provisions of this Direction and of other Ordinances in force from time to time, an applicant for admission to the (वाङ्मय स्नातक - समाजकार्य अंत्य) B.A. in Social Work Final Examination.:-
- (a) shall have passed the (वाङ्मय स्नातक - समाजकार्य भाग-२) B.A. in Social Work Part-II Examination of the University not less than one academic year before his admission to the (वाङ्मय स्नातक - समाजकार्य अंत्य) B.A. in Social Work Final Examination; and
- (b) shall have prosecuted a regular course of study for not less than one Academic year in a College or recognised Institution
10. The fee for the examination shall be :-
- (i) For (वाङ्मय स्नातक - समाजकार्य भाग-१) B.A. in Social Work Part-I Examination Rs. 62/-.
- (ii) For (वाङ्मय स्नातक - समाजकार्य भाग-२) B.A. in Social Work Part-II Examination Rs. 67/-
- (iii) For (वाङ्मय स्नातक - समाजकार्य अंत्य) B.A. in Social Work Final Examination Rs. 67/-

A fee of Rs. 5/- per subject shall be payable in addition to the above fees in respect of a subject in which practical examination is prescribed.

11. Without prejudice to the other provisions of Ordinance No.6 relating to the Examinations in General, the provisions of Paragraphs 5,8,10,27, & 32 of said Ordinance shall apply to every Collegiate candidate.
12. Every examinee for the (वाङ्मय स्नातक - समाजकार्य भाग-१) B.A. in Social Work Part-I Examination shall be examined in -
- (i) English
- (ii) Marathi/Hindi/Supplementary English, or any one of the following Classical Languages - Sanskrit, Persian, Arabic, Pali and Prakrit or Latin
- (iii) Sociology.
- (iv) Psychology (General and Social)
- (v) Elements of Social Work, and
- (vi) Field work
- Provided that a student whose mother tongue is neither Marathi nor Hindi may offer Supplementary English in lieu of Marathi or Hindi.
13. Every Examinee for the (वाङ्मय स्नातक - समाजकार्य भाग-२) B.A. in Social Work Part-II Examination shall be examined in..
- (i) English,
- (ii) Marathi/Hindi/Supplementary English or any one of the following classical languages. Sanskrit, Persian, Arabic, Pali and Prakrit or Latin.
- (iii) Sociology
- (iv) Psychology and Development and Adjustment
- (v) Methods and Techniques of Social Work.
- (vi) Fields of Social Work Paper-I
- (vii) Field Work.
- Provided that a student whose mother tongue is neither Marathi nor Hindi may offer Supplementary English in lieu of Marathi or Hindi.
14. Every examinee for (वाङ्मय स्नातक - समाजकार्य अंत्य) B.A. in Social Work Final Examination shall be examined in:-
- (i) Sociology
- (ii) Indian Economics
- (iii) Social Welfare Administration and Methods of Social Investigations.
- (iv) Fields of Social Work, Paper-II
- (v) Fields of Social Work, Paper-III,

- (vi) Field Work.
(vii) General Viva-Voce.
15. The scope of the subjects shall be as indicated in the Syllabus.
16. In order to pass either the (वाङ्मय स्नातक - समाजकार्य भाग-१, २ किंवा अंत्य) B.A. in Social Work Part-I, Part-II or Final Examination, an examinee must obtain the minimum marks as shown in Appendices 'A', 'B' & 'C' respectively. An examinee shall obtain the minimum pass marks separately in the Theory Examination and Practical Examination, wherever prescribed.
17. Successful examinees securing not less than 60% marks in the aggregate prescribed for the (वाङ्मय स्नातक - समाजकार्य भाग-१, २ किंवा अंत्य) B.A. in Social Work Part- I, Part-II and Final Examination taken together shall be placed in the First Division, those securing less than 60% but not less than 45% in the Second Division, and all other successful examinees in the Third Division.
18. A successful examinee obtaining not less than 75% of marks obtainable in a subject at the (वाङ्मय स्नातक - समाजकार्य भाग-१, २ किंवा अंत्य) B.A. in Social Work. Part- I, Part-II and Final Examinations shall be declared to have passed the examination with Distinction in that subject.
19. The provision of Ordinance 18 of 2001 relating to the Condonation of Deficiency of Marks for passing an Examination and of Ordinance No.10 relating to Exemptions and Compartments shall apply to the examinations under this Direction.
20. There shall be no classification of examinees successful at the (वाङ्मय स्नातक - समाजकार्य भाग- १ किंवा २) B.A. in Social Work Part-I or II Examination.
21. As soon as possible after the examination, but not later than the 30th June next following, in case of the examinations held in March- April and 28th February next following in case of the examinations held in October-November , the Executive Council shall publish a list of successful examinees of the (वाङ्मय स्नातक - समाजकार्य भाग-१,२ व अंत्य) B.A. in Social Work Part-I, B.A. in Social Work .Part-II and the B.A. in Social Work Final Examinations, mentioning the Division obtained in the (वाङ्मय स्नातक -समाजकार्य) B.A. in Social Work Examination as a whole. The names of the examinees passing the examination as a whole, in the minimum prescribed period and obtaining the prescribed number of places in the First or Second Division shall be arranged in Order of Merit as provided in the Examinations in General Ordinance No.6.

22. Notwithstanding anything to the contrary in this Ordinance, no person shall be admitted to this examination, if he has already passed this examination or an examination of any other Statutory University.
23. An Examinee successful at the (वाङ्मय स्नातक - समाजकार्य भाग-१ किंवा २) B.A. in Social Work Part-I or II Examination shall be entitled to receive a Certificate signed by the Registrar, and on successful at the (समाजकार्य स्नातक अंत्य) B.S.W. Final Examination shall on payment of the prescribed fees be awarded a Degree in the prescribed form, signed by the Vice- Chancellor.

Date : 01/07/2010

Sd/-
(Kamal Singh)
Vice-Chancellor
Sant Gadge Baba Amravati University

APPENDIX-A

Examinations leading to the Degree of Bachelor of Arts in Social Work
(B.A. in Social Work)

(वाङ्मय स्नातक - समाजकार्य) B.A. in Social Work Part-I Examination
(वाङ्मय स्नातक - समाजकार्य भाग-१)

Subjects	No.of Papers	Maximum Marks	Minimum Pass Marks
Languages :			
1. English	One	100	35
2. Any One of the following Languages : Marathi, Hindi, Supp.English, Sanskrit, Persian, Arabic, Pali and Prakrit, Latin.	One	100	35
Basic Courses :			
3. Sociology	One	100	35
4. Psychology (General & Social)	One	100	35
5. Elements of Social Work	One	100	35
6. Field Work		100	50
TOTAL		600	225

APPENDIX-B

Examinations leading to the Degree of Bachelor of Arts in Social Work
(B.A. in Social Work)

(वाङ्मय स्नातक - समाजकार्य) B.A. in Social Work Part-II Examination
(वाङ्मय स्नातक - समाजकार्य भाग-२)

Subjects	No.of Papers	Maximum Marks	Minimum Pass Marks
1. English	One	100	35
2. Any One of the following Languages : Marathi, Hindi, Supp.English, Sanskrit, Persian, Arabic, Pali and Prakrit, Latin.	One	100	35
3. Sociology	One	100	35
4. Psychology of Development and Adjustment	One	100	35
5. Methods & Techniques of Social Work	One	100	35
6. Field of Social Work Paper-I Part-I Medical & Psychiatric Social Work Part-II Family & Child Welfare	One	100	35
7. Field Work		100	50
TOTAL		700	260

APPENDIX-C

Examinations leading to the Degree of Bachelor of Arts in Social Work
(B.A. in Social Work)
(वाङ्मय स्नातक - समाजकार्य) B.A. in Social Work Final Examination
(वाङ्मय स्नातक - समाजकार्य अंत्य)

Subjects	No.of Papers	Maximum Marks	Minimum Pass Marks
1. Sociology	One	100	35
2. Indian Economics	One	100	35
3. Social Welfare Administration and Methods of Social Investigation	One	100	35
4. Field of Social Work Paper-II (Labour Welfare) Part-I (Correctional Service) Part-II	One	100	35
5. Field of Social Work Paper-III (Community Development) & (Welfare of the Weaker Section)	One	100	35
6. Field Work		100	35
7. General Viva-Voce		100	50
TOTAL		700	260

- Notes**
- 1) Viva-Voce will be conducted by an External and Internal Examiners and each examiner will allot marks out of 50.
 - 2) External and Internal Examiners will submit the marks, duly signed, on the very day of the viva-voce examinations in the following format.

Format

Roll No.	Name of the Candidate	Marks out of 50 by External Examiner	Marks out of 50 by Internal Examiner	Total Marks out of 100 (3) + (4)
1.	2.	3.	4.	5.

External Examiner

Internal Examiner

- i) Punctuation of a passage
- ii) Changing into indirect narration
- iii) Expanding points into complete sentences

Distribution of marks and pattern of Question-paper

Max. Marks :100

Time : 3 Hours

- Q.1 A- Short answer questions on Prose :
The answer is expected in about 150 words 2 x 10 = 20
Two to be attempted out of given four
All questions shall carry equal marks.
- B- Short answer questions on Poetry :
The answer should be in about 150 words 2 x 10 = 20
Two to be attempted out of given four
All questions shall carry equal marks.
- Q.2 A- Objective type questions on Prose :
Three to be attempted out of six 3 x 2 = 06
All questions shall carry equal marks.
- B Objective type questions on Poetry.
Three to be attempted out of six 3 x 2 = 06
All questions shall carry equal marks.
- Q.3. Essay :
One to be attempted out of given five topics. = 20
- Q.4 Letter :
One to be attempted out of given two = 10
- Q.5 Grammer :
i) Passage for punctuation
No internal choice = 07
ii) Changing into indirect speech
One to be attempted out of given two sets. = 05
iii) Expansion of points into complete sentences
Two to be attempted out of given four. = 06

REFERENCE BOOKS:-

- 1) Dwivedi, R.K. & Kumar A. :Macmillan Foundation English
- 2) Nesfield, J.C.:English Grammar, Composition & Usage (Macmillan)

- 3) Vedpathak, V.R.: English Grammar and Written Communication.
- 4) Shukla and Nigam : Facets of English Grammar.

PAPER-II

2. Any on of the following Languages.

{ोपर-२ मराठी (आवश्यक) गुण-१००

अभ्यासक्रमासाठी नेमलेले पाठ्यपुस्तक

१) पूर्णामाय - भाग-२ (अमरावती विद्यापीठ प्रकाशन)

२) अंधारवड - डॉ.जयश्री तोटे

विभाग-अ वैचारीक - २५ गुण

विभाग-ब ललित - २५ गुण

विभाग-क कविता (१५ अ १०) - २५ गुण

विभाग-ड निबंध आणि व्यावहारीक मराठी - २५ गुण

विभाग 'अ' 'ब' आणि 'क' यावर प्रत्येकी १५ गुणांचा एक दीर्घोत्तरी प्रश्न आणि १० गुणांचा एक लघुत्तरी प्रश्न असे दोन प्रश्न विचारले जातील.

"क" विभागातील कवितांवर दीर्घोत्तरी प्रश्न 'पूर्णामाय' या पुस्तकातील कवितांवर विचारला जाईल आणि लघुत्तरी प्रश्न "अंधारवड" या (स्त्रिवादी) काव्यसंग्रहातील कवितांवर विचारला जाईल.

विभाग "ड" मध्ये १५ गुणांचा एक निबंध प्रामुख्याने सामाजिक-आर्थिक आणि राजकीय अंगाने विचारला जाईल.

व्यावहारीक मराठीमध्ये वृत्तपत्रलेखन या सदरावर ५ गुणांचा आणि जाहिरातीवर ५ गुणांचा प्रत्येकी एक प्रश्न विचारला जाईल.

अभ्यासक्रम

विभाग-अ वैचारिक २५ गुण

१) भोंदुगिरीचे २३ प्रकार - गुलाबराव महाराज

२) जीवन आणि शिक्षण - विनोबा

३) कर्म - साने गुरुजी

४) महाराष्ट्राचे आधुनिक तुकाराम - गाडगेबाबा - सुदाम सावरकर

५) प्रदुषणाची समस्या - सुरेश गजेन्द्र गडकर

विभाग-ब	ललित	२५ गुण
१) कर्नल मार्शल	- वि.द.घाटे	
२) धर्म आणि जातीयता	- डॉ.वि.भि. कोलते	
३) हिरवा तपस्वी	- रो.ना.नवरे	
४) मजल्याच घर	- वामन होवाळ	
५) अल्पभूधारक	- बाबाराव मुसळे	
६) आई	- प्रतिरूद्ध पुनर्वसु	
विभाग - क	कविता	२५ गुण
पूर्णायाय (पुस्तकाचे नांव)		
१) अल्लड प्रेमास	- गोविंदाग्रज	
२) मानवता	- अनिल	
३) अखेर कमाई	- कुसुमाग्रज	
४) ओढ	- मधुकर केचे	
५) एका नव्या संघर्षात	- नारायण सुर्वे	
६) मी एकटा निघालो	- उ.रा.गिरी	
अंधारवड (पुस्तकाचे नांव)		
७) कठपुतळ्यांचे स्वप्न		
८) बिलोरी गाव		
९) वाट एका वळणाची		
१०) अंधारवड		
विभाग-ड निबंध आणि व्यावहारिक मराठी		२५ गुण
१) निबंध	१५ गुण	
२) वृत्तपत्रलेखन	५ गुण	
३) जाहिरात	५ गुण	

HINDI

समय ३ घंटे)

(पूर्णांक : १००)

निर्धारित पुस्तक : गद्य गरिमा

अंक विभाजन

१. निबंध लेखन (सामान्य विषय)

अंक २०

२. पठित निबंध का सारांश

अंक २०

३. कहानी पर आधारित प्रश्न

अंक २०

४. कल्पना विस्तार (पठित पंक्ति के आधारपर)

अंक २०

५. पठित अनुच्छेद का सार लेखन

अंक २०

कुल अंक

१००

PAPER-II**Supplementary - English**

(Marks 100)

1. For Detailed Study:

This Modern World - L.Brandner (OUP)

Selection:

1. Happiness in the Modern World.

2. About Reading

3. About Birds

4. Mr.Oddy

5. Dream Children

(70 marks)

Note: Candidates will have to answer in detail Five questions out of Ten.

2. For Non-Detailed Study:

“The Bachelor of Arts” R.K.Narayan

(a) Candidates will have to answer in detail Two questions out of Five.

1. Character Sketch

2. General Question related with the Novel (15 marks)

3. Essay on topic of general interest (15 marks)

Marks- 100

- Unit-I** Meaning of social Anthropology, Tribal Social organisation, Tribal Economy, Tribal religion, concepts of magic, clam, Totemism, Dormitory system.
- Unit-II** Major problem of tribal in Inidia. Tribal social problems relating to family, marriage, women, religion. Tribal economic problems relating to cultivation, production & distribution.
- Unit-III** **Rural Society-** Meaning of rural community development programme in India. Rural social system, Rural economy. Concepts of Gram Panchayat, Panchayat Samiti, Zilla parishad. Rights of Gramsabha, Role of V.D.O. in Rural community.
- Unit-IV** **Major problems of weaker section in rural society:-** Types of weaker section- scheduled caste, scheduled tribes, Nomadic tribes and other backward classes. Problem of weaker section relating to education, Health, Housing and unemployment.
- Unit-V** **Urban Society-** Meaning of Muncipalty, Committee, Corporation, Factors contributing to urban problems, Growth of Population, Individualism, conflict of Interest of values. Slums, Crime, Juvenile delinquences.

Book Recommended:-

1. Urban sociology - V. Bhusan
2. Social Anthropology & Indian Tribs - R.N. Sharma, R.K.Sharma
3. ग्रामीण समाजशास्त्र - राजेंद्र जयस्वाल
४. भारतमे ग्रामीण समाजशास्त्र - डॉ.रामनाथ शर्मा
५. ग्रामीण समाज - गुरुनाथ नाडगोंडे
६. भारतीय समाज - भोईटे/कुकडे/बोबडे/नाडगोंडे
७. भारतीय ग्रामीण समाजशास्त्र - डी.डी.गोयल
८. आदिवासीचे सामाजिक जीवन - विलास सगणे
९. ग्रामीण समाजशास्त्र व सामुदायिक विकास - रा.ना.घोटेळे
१०. भारतीय आदिवासी - गुरुनाथ नाडगोंडे
११. सामाजिक मानवशास्त्र - डॉ.भा.वु.खडसे
12. Indian Women - N.R.Desai,
Weebhutai Desai

Psychology- Development and Adjustment

- Unit-I** **Life Span** : meaning and principles of growth and development, methods of studying human development, role of heredity and environment, maturation and learning in human development.
Theories of human development : Freud's Psychosexual theory, Erikson's psychosocial theory, Piaget's theory of cognitive development, Maslow's self actualization theory.
- Unit-II: Stages of development:** Prenatal, Neonatal, Infancy, Childhood, Adolescence, Adulthood and old age : Characteristics, developments, problems and solutions of it.
- Unit-III: Patterns of Maladaptive behaviour** : Stress, Psychoneuroses, Psychoses, mental deficiency, antisocial personality, Psychosomatic problems, alcoholism, drug abuse, Gender specific issues- violence, rape, child abuse, women abuse : Symptoms, causes and therapeutic measures in brief.
- Unit-IV: Counselling:-** Meaning, purpose and goals of counselling, counselling process, Psychological testing and diagnosis. Professional issues, ethics, techniques of counselling
Approaches of counselling : Psychodynamic approach: -Freudian, Neo Freudian, Modern Humanistic approach:- Existential, client centered. Cognitive approach :- Rational emotive, transactional analysis. Behavior approach :- Operant, conditioning, Behaviour modification. Indian contribution:- Yoga and Meditation.
- Unit-V: Counselling applications** : Child counselling, family counselling, counselling in schools, career counselling, Alcohol and drug abuse, group counselling, crisis intervention counselling. AIDS counselling.

Books Recommended:

1. Hurlock E.B. : Developmental psychology. Tata McGraw Hill company, New Delhi.
2. Srivastava A.K. (1998): Child development, an Indian perspective, New Delhi.
3. Mussen and Conger : Child development
4. Page J.D. : Abnormal Psychology, TMH, New Delhi.
5. Coleman: Abnormal psychology and modern life.
6. Nelson J.R. (1982): Theory and Practice of counselling Psychology New York.
7. Dave Indu (1983) The basic essentials of counselling, New Delhi, Sterling publishers private limited.
8. Rao N.S. (1987) : Counselling Psychology T.M.H. New Delhi.
9. Lahey .B.B. (1998) Psychology, 6th edition, TMH, New Delhi.

10. प्रा.जनई : वैकासीक मानसशास्त्र
11. प्रा.अकोलकर व.वि. : मनोविकृति विज्ञान, निराली प्रकाशन, पुणे.
12. डॉ.पलसाने, सविता नवरे: उपयोजित मानसशास्त्र, वायली ईस्टर्न पब्लिशर्स, दिल्ली.

PAPER- V**Methods and Techniques of Social Work**

Total Marks-100

- Unit-I** 1) History and development of social case work, method in U.K., U.S.A., and India.
- 2) Concept; values, principles, scope and techniques of social case work.
 - 3) Importance of social case work as a method.
- Unit-II** 1) Interviewing in social case work
- 2) Recording in social case work
 - 3) Client- worker relationship
 - 4) Components and steps of social case work.
- Unit-III** 1) Historical development of social Group work in India basic principles of social group work.
- 2) Programme planing and resource mobilization in social group work.
 - 3) Role of group in personality development
 - 4) Concept of Leadership and Leadership development.
Problemes in Leadership process.
Importance of Democratic Leadership.
 - 5) Skills, Techniques and Tools of social group work Practice.
- Unit-IV** 1) Historical Development of Community Organization Practice.
- 2) Concept and types of community
 - 3) Principles and values along with steps community organization
 - 4) Community organization and community development
 - 5) Ethics of community organization practice.
- Unit-V** 1) Causes problems rehabilitation of displaced community.
- 2) Problems in community organization
 - 3) Role of community organizer

- 4) Inter-relation between social case work; social group work and community organization.

Note:- All units carry equal marks.**Books Recommended :-**

- 1) Altekar, Herbert, H : The Dynamics of case work and counselling .Houghton miffin and company, New York, 1955.
- 2) Banerjee G.R. Practice of social work from the angle of case worker History and Philosophy of social work in India Allied Publication (P) Ltd. Bombay. 1961.
- 3) Biestek, Felix P The case work Relationship, George Allen and unwin, London, 1961.
- 4) Hamilton Garden Theory and Practice of social case work, colambia University Press, New York- 1959.
- 5) Konopka Gisela Social Group work a helping process Prentice Hall Englewood cliffs New Jersey U.S.A. 1963.
- 6) Philips Helenu Essentials of Group work skill Associating press, New York- 1957.
- 7) Trecker, Herleigh B Social Group work, Principle and Practices, whiteside Inc. New York - 1955.
- 8) Delhi School of Field Records in Group work community Social Work Organization Delhi School of social work 1958.
- 9) Friendlander Introduction to social welfare New Delhi Walter A Prentice Hall of India 1963,
- 10) Dunham, Artur Community welfare Organization, Principles and Practice, Thomos T Browell- co-new York 1958.
- 11) Ross, Murray G Community organization Theory and principles, Haper and Brother New York-1955
- 12) Gangrale K.D. Community organization in in Popular Prakashan-1971
- 13) Choudhary D.P. Samaj Karya Ka Parichaya Atmaram and sons Delhi 1968.
- 14) Ahmed, Mirza Samaj Karya Darshan Aur Pranaliya British Rafiuddin Book Depot, Lucknow.
- 15) Fink A.E. Transited Singha. Shambunath Samaj Sewaka, Kshetra. Hindi Samiti suchana Vibhag Lucknow 1964.
- 16) Madan G.R. Bharat me samaj karya Aur Samajik Punarnirman Saraswati son Massori- 1964.
- १७) डॉ.प्राजक्ता टांकसाळे : समाजकार्य : श्री साईनाथ प्रकाशन, नागपुर -१०
- १८) के.सिंह : समाजकार्य सिध्दांत और व्यवहार : प्रकाशन केंद्र क्रॉसिंग, सितापुर रोड, लखनऊ-२२६००७

FIELD OF SOCIAL WORK-I**Medical and Psychiatric Social Work and Family and Child Welfare****PAPER-VI****Unit-I Medical and Psychiatric Social Work**

- 1) Definition- History and nature of medical social work in India
- 2) Medical social work in the institutional and community setting.
- 3) Basic concepts used in medical social work.
 - a) Modern concept of health, Determinants of health, Indicators of community health, concept of disease.
 - b) Concept of preventive health- Levels of prevention, primary secondary or tertiary level of prevention.
 - c) Concept of preventive, social and community medicine
 - d) Role of social worker in protecting and promoting the health of community.
 - e) Terms such as epidemic and endemic nature of diseases. Mortality, Morbidity, immunity. I.M.R.

Unit-II 1) Communicable diseases:-

- a) Respiratory infection- Whooping cough, Tuberculosis, Causes, treatment and role of medical social worker.
- b) Intestinal infection- Polio, cholera, Typhoid.
- c) Arthropod borne infections- Malaria, Filariasis..
- d) Surface infections- Rabies, Leprosy, S.T.D.- Role of medical social worker.
- 2) Non communicable diseases- Cancer, Diabetes, heart ailments- Role of medical social worker.
- 3) Health issues related to occupational hazards in- power plants, coal mines, spinning mills, quarries, and the related communities.
- 4) Health issues related to specific groups- such as—
 - a) Mother and child health- A.N.C. and P.N.C. care Anaemia in Women.
 - b) Malnutrition in children- ecology of malnutrition, Vitamin A, B, C and D deficiency.
- 5) Adulteration in food and water, Impact of sound pollution on the health of an individual.
- 6) Psycho social aspects of AIDS
- 7) Blood banks- Importance, blood groups, Role of social worker in the promotion of blood-donation movement in the community. Misconcepts about blood donation.

- 8) First aid- Fever, shock, loss of consciousness, Drawing, Burns, Poisoning, snake bite.

Unit-III) History of psychiatric social work in India

- 2) Mental health- concept of normality and abnormality- warning signals, poor mental health. Concept of positive mental health.
- 3) Factors contributing to mental illhealth in the community such as Superstitions, competitions etc.
- 4) Psychiatric history taking.
- 5) Specific and supportive role of team members in the psychiatric team.
- 6) Psychosocial aspects of physically handicapped, aged and socially disadvantaged.
- 7) Role of psychiatric social worker in
 - a) Mental hospitals
 - b) Drug de-addiction centres- institutional and community based.
 - c) Child Guidance clinic
 - d) Promotion of mental hygiene movement in the community
- 8) Growing stress factors in the modern society.

Unit-IV Family and Child Welfare

- 1) Concept of family welfare, their interdependence and new development in the family welfare programmes.
- 2) State and national level organizations such as W.H.O. CARE, UNICEF
- 3) Changing patterns of family related problems, Factors contributing to growing family disorganization in the modern society.
- 4) Need and scope for family case work, counselling and other support services in India.

Unit-V 1) Problems of children and child welfare services in India with special references to measures undertaken for the promotion of adoptions in the country.

- 2) Problems of youth, youth welfare services in India and organizations working for youth welfare
- 3) Problems of women in changing society.
- 4) Population Problem:- Interrelation and need of support services for strengthening small family norms in the community. Misconcepts and ill practices in the community affecting and imbalancing the sex ratio in the community.

Methods of contraception. Role of social worker in the promotion of family planning programme.

Books Recommended:-

- 1) Park and Park : Preventive and social Medicine
- 2) Pathak S.H. : Medical Social work in India Delhi school of social work- Delhi
- 3) Banerjee G.R.:Towards better understanding of the sick child, Jab-e Jamshed press, Bangalore.
- 4) David Erner.:Where there is no doctor, The voluntary Health Association of India.
- 5) Banerjee G.R. : Social Service Department in a Hospital
- 6) Goldstine- Dara : Teaching in the theory and practice of medical social work.
- 7) Goldstine- Dara- Expanding Horizons in Medical social work university of chicago, London.
- 8) Dr.Bhave and Otis You and your Health,Secretary,National Book Trust- New Delhi.
- 9) Felix Robert : Mental health and social work, columbia University Press London.
- 10) Robin Authur Mental Hospitals in India and social work services Delhi school of social work- Delhi.
- 11) Khote H.D.Hygiene and Public Health
- 12) James D. Page Abnormal Psychology- MacGraw Hill Publishing Co. Ltd. New Delhi (T:M II student Edition)
- 13) D. Paul Chaudhari Child Welfare Manual
- 14) Jean Kastel Case work in child care
- 15) Sen, Das Gupta : Woman Workers in India
- 16) Thomas P.:Indian Women Through Ages
- 17) Tata Alibeg - Women in India
- 18) Usha Bhatt - The physically Handicapped in India
- 19) Chandrashekhar: Population and planned parenthood
- 20) Jytsna Shah : Probation Services in India
- 21) Karve Publication : Bharatiyha stree
- 22) S.D.Gokhale : Na awadati Mule
- 23) D.S.W.B. : Social Welfare
- 24) D.S.W.B. : The Journal of Family welfare.

PAPER - VII

Field Work

Distribution of Marks

Total Marks- 100

A) Village Camp-Full 10 days stay in village camp -		25 Marks
1) Attendance-	8	
2) Performances-	7	
3) Behaviour-	4	
4) Report Writing	6	
B) Seminars-		15 Marks
1) Attendance-	5	
2) Preparation-	5	
3) Presentation-	5	
C) Agency Placement-		40 Marks
Agency placement in the field of family and child welfare and medical and psychiatric field. Group of not more than 5 students/ faculty Minimum 30 visits (75-80 hours in academic session)		
I * Group work Activities -		25 Marks
1) Attendences-	8	
2) Participetion-	10	
3) Report riting-	7	
II * Case Study (Minimum Three case studies)		15 Marks
for each case study 5 x 3 = 15 Marks		
1) Visits to client	-02	
2) Information &	-03	
Report Writing		
D) Internal Viva- Voce on field work	20 Marks	-20
Internal examiner appointed by Principal		
		100

ENVIRONMENTAL STUDIES**Total Marks : 100****PART-A****SHORT ANSWER PATTERN****25 Marks****1. The Multidisciplinary nature of environmental studies**

- . Definition, scope and importance.
- . Need for public awareness.

(2 lecture hours)

2. Social Issues and the Environment

- . From Unsustainable to Sustainable development
- . Urban problems related to energy
- . Water conservation, rain water harvesting, watershed management
- . Resettlement and rehabilitation of people; its problems and concerns. Case studies.
- . Environmental ethics : Issues and possible solutions.
- . Climate change, global warming, acid rain, ozone layer depletion, nuclear accidents and holocaust. Case studies.
- . Wasteland reclamation.
- . Consumerism and waste products.
- . Environment Protection Act.
- . Air (Prevention and Control of Pollution) Act.
- . Water (Prevention and Control of Pollution) Act.
- . Wildlife Protection Act.
- . Forest Conservation Act.
- . Issues involved in enforcement of environmental legislation.
- . Public awareness.

(7 lecture hours)

3. Human Population and the Environment

- . Population growth, variation among nations.
- . Population explosion - Family Welfare Programme.
- . Environment and human health.
- . Human Rights.
- . Value Education.
- . HIV / AIDS.
- . Women and Child Welfare.
- . Role of Information Technology in Environment and human health.
- . Case Studies.

(6 lecture hours)

PART-B**ESSAY TYPE WITH INBUILT CHOICE****50 Marks****4. Natural resources :****. Renewable and non-renewable resources :**

- . Natural resources and associated problems.
 - Forest resources : Use and over exploitation, deforestation, case studies. Timber extraction, mining, dams and their effects on forests and tribal people.
 - Water resources : Use and over-utilization of surface and ground water, floods, drought, conflicts over water, dams-benefits and problems.
 - Mineral resources : Use and exploitation, environmental effects of extracting and using mineral resources, case studies.
 - Food resources : World food problems, changes caused by agriculture and overgrazing, effects of modern agriculture, fertilizer - pesticide problems, water logging, salinity, case studies.
 - Energy resources : Growing energy needs, renewable and non renewable energy sources, use of alternate energy sources, Case studies.
 - Land resources : Land as a resource, land degradation, man induced landslides, soil erosion and desertification.
- . Role of an individual in conservation of natural resources.
- . Equitable use of resources for sustainable lifestyles.

(8 lecture hours)

5. Ecosystems

- . Concept of an ecosystem.
- . Structure and function of an ecosystem.
- . Producers, consumers and decomposers.
- . Energy flow in the ecosystem.
- . Ecological succession.
- . Food chains, food webs and ecological pyramids.
- . Introduction, types, characteristic features, structure and function of the following ecosystem :-
 - Forest ecosystem
 - Grassland ecosystem
 - Desert ecosystem
 - Aquatic ecosystems (ponds, streams, lakes, rivers, oceans, estuaries)

(6 lecture hours)

6. Biodiversity and its conservation

- . Introduction - Definition : genetic, species and ecosystem diversity.
- . Biogeographical classification of India.

- . Value of biodiversity : consumptive use, productive use, social, ethical, aesthetic and option values.
- . Biodiversity at global, National and local levels.
- . India as a mega-diversity nation.
- . Hot-spots of biodiversity.
- . Threats to biodiversity : habitat loss, poaching of wildlife, man-wildlife conflicts.
- . Endangered and endemic species of India.
- . Conservation of biodiversity : In-situ and Ex-situ conservation of biodiversity. (8 lecture hours)

7. Environmental Pollution

- . Definition
 - . Causes, effects and control measures of :-
 - Air pollution
 - Water pollution
 - Soil pollution
 - Marine pollution
 - Noise pollution
 - Thermal pollution
 - Nuclear hazards
- . Solid Waste Management : Causes, effects and control measures of
 - . Role of an individual in prevention of pollution.
 - . Pollution case studies.
 - . Diaster management : floods, earthquake, cyclone and landslides. (8 lecture hours)

PART-C

ESSAY ON FIELD WORK 25 Marks

8. Field work

- . Visit to a local area to document environmental assets - river / forest / grass land / hill / mountain
- . Visit to a local polluted site - Urban / Rural / Industrial / Agricultural
- . Study of common plants, insects, birds.
- . Study of simple ecosystems - pond, river, hill slopes, etc. (5 lecture hours)

- (Notes : i) Contents of the syllabys mentioned under paras 1 to 8 shall be for teaching for the examination based on Annual Pattern.
- ii) Contents of the syllabys mentioned under paras 1 to 4 shall be for teaching to the Semester commencing first, and
- iii) Contents of the syllabys mentioned under paras 5 to 8 shall be for teaching to the Semester commencing later.

LIST OF REFERENCES :-

- 1) Agarwal, K.C., 2001, Environmental Biology, Nidi Publ. Ltd., Bikaner.
- 2) Bharucha Erach, The Biodiversity of India, Mapin Publishing Pvt. Ltd., Ahmedabad - 380 013, India, Email : mapin@icenet.net (R)
- 3) Brunner R.C., 1989, Hazardous Waste Incineration, McGraw Hill Inc. 480p.
- 4) Clark R.S., Marine Pollution, Clanderson Press Oxford (TB)
- 5) Cunningham, W.P.Cooper, T.H.Gorhani, E & Hepworth, M.T., 2001, Environmental Encyclopedia, Jaico Publ. House, Mumbai, 1196p.
- 6) De A.K., Environmental Chemistry, Wiley Eastern Ltd.
- 7) Down to Earth, Centre for Science and Environment (R)
- 8) Gleick, H.P. 1993, Water in Crisis, Pacific Institute for Studies in Dev., Environment & Security. Stockholm Env. Institute, Oxford Univ. Press. 473p.
- 9) Hawkins R.E., Encyclopedia of Indian Natural History, Bombay Natural Histroy Society, Mumbai (R)
- 10) Heywood, V.H. & Watson, R.T. 1995, Global Biodiversity Assessment, Cambridge Univ. Press 1140p
- 11) Jadhav, H & Bhosale, V.M. 1995, Environmental Protection and Laws, Himalaya Pub. House, Delhi. 284 p.
- 12) Mckinney, M.L. & Schoch, R.M. 1996, Environmental Science Systems & Solutions, Web Enhanced Edition. 639 p.
- 13) Mhaskar A.K., Matter Hazardous, Techno-Science Publications (TB)
- 14) Miller T.G. Jr., Environmental Science, Wadsworth Publishing Co. (TB)
- 15) Odum, E.P., 1971, Fundamentals of Ecology, W.B.Saunders Co., U.S.A., 574p.
- 16) Rao M.N. & Datta A.K., 1987, Waste Water Treatment, Oxford & IBH Publ. Co. Pvt. Ltd. 345 p.
- 17) Sharma B.K., 2001, Environmental Chemistry, Goel Publ. House, Meerut.
- 18) Survey of the Environment, The Hindu (M)
- 19) Townsend C., Harper J., and Michael Begon, Essentials of Ecology, Blackwell Science (TB)
- 20) Dr. Deshpande A.P., Dr. Chudiwale A.D., Dr.Joshi P.P. & Dr. Lad A.B. : Environmental Studies, Pimpalpure & Company Pub., Nagpur.
- 21) डॉ. विठ्ठल चारपुरे : पर्यावरणशास्त्र, पिंपळपुरे अॅन्ड कंपनी पब्लिशर्स, नागपूर.
- 22) Trivedi R.K., Handbook of Environmental Laws, Rules, Guidelines, Compliances and Standards, Vol. I and II, Enviro Media (R)
- 23) Trivedi R.K. and P.K. Goel, Introduction to Air Pollution, Techno-Science Publications (TB)
- 24) Wagner K.D., 1998, Environmental Management, W.B.Saunders Co., Philadelphia, USA 499p.
 - (M) Magazine
 - (R) Reference
 - (TB) Textbook
- 25) Environmental Studies : R.Rajgopalan, Oxford Uni. Press, New Delhi, 2005
- 26) Environmental Chemistry and Pollution Control, by Dr.N.W.Ingole, Dr.D.M.Dharmadhikari, Dr.S.S.Patil, Dasganu Prakashan, Nagpur.

**SANT GADGE BABA AMRAVATI UNIVERSITY, AMRAVATI
ORDINANCE NO. 42 OF 2005**

Examination in Environmental Studies leading to Bachelor Degree, Ordinance, 2005

Whereas it is expedient to frame an Ordinance relating to Examination in Environmental Studies leading to Bachelor Degree level, hereinafter appearing, the Management Council is hereby pleased to make the following Ordinance.

1. This Ordinance may be called "Examination in Environmental Studies leading to Bachelor Degree, Ordinance, 2005."
2. This Ordinance shall come into force from the Academic session 2005-06.
3. In this Ordinance and in other ordinances relating to the examination, unless there is anything repugnant in the subject or context :-
 - (i) "Academic session" means a session commencing on such date and ending with such date of the year following as may be appointed by the Management Council.
 - (ii) "Admission to an examination" means the issuance of an admission card to a candidate in token of his having complied with all the conditions laid down in the relevant ordinance, by a competent officer of the University.
 - (iii) "Applicant" means a person who has submitted an application to the University in the form prescribed for admission to an examination.
 - (iv) "Candidate" means a person who has been admitted to an examination by the University.
 - (v) "Regular Candidate" means an applicant who has applied for admission to a University examination through an affiliated college, Department or Institute in which he/she has prosecuted a regular course of study.
 - (vi) "Examinee" means a person who presents himself/herself for an examination to which he/she has been admitted.
 - (vii) "Examination" means an examination prescribed by the University under the relevant Ordinance.
 - (viii) "External Candidate" means a candidate who is allowed to take a University examination in accordance with the provision of Original Ordinance No. 151.

- (ix) "Non-Collegiate Candidate" means a candidate who is not a collegiate candidate.
 - (x) An "Ex-student" is a person who having once been admitted to an examination of this University, is again required to take the same examination by reason of his failure or absence thereat and shall include a student who may have joined a college, Department or Institute again in the same class.
 - (xi) "Bachelor Degree Examination" means an examination leading to Bachelor Degree of the University.
 - (xii) "Previous Year" means a year following by final year of Bachelor Degree.
4. Save as otherwise specifically provided, the conditions prescribed for admission to the examination under this Ordinance shall apply to all persons who wish to take the examination to the Degrees of the University mentioned in para 5 below.
 5. The conditions prescribed for admission to examination under this Ordinance shall apply to following degrees of the University :-
 - 1) Bachelor of Arts
 - 2) Bachelor of Performing Arts
 - 3) Bachelor of Fine Arts
 - 4) Bachelor of Mass Communication
 - 5) Bachelor of Arts in Social Work
 - 6) Bachelor of Commerce
 - 7) Bachelor of Business Administration
 - 8) Bachelor of Science
 - 9) Bachelor of Computer Science
 - 10) Bachelor of Computer Applications
 - 11) Bachelor of Pharmacy
 - 12) Bachelor of Science (Home Science)
 - 13) Bachelor of Technology (Cosmetics)
 - 14) Bachelor of Engineering
 - 15) Bachelor of Engineering (Part Time) (Civil)
 - 16) Bachelor of Textile
 - 17) Bachelor of Technology (Chemical Technology)
 - 18) Bachelor of Technology (Chemical Engg.)
 - 19) Bachelor of Architecture, and
 - 20) Bachelor of Laws (Five Year Course)

- 6 i) Environmental Studies shall be a compulsory subject for a previous year examination of the following Bachelor Degrees of the University,
- 1) Bachelor of Arts
 - 2) Bachelor of Performing Arts
 - 3) Bachelor of Fine Arts
 - 4) Bachelor of Mass Communication
 - 5) Bachelor of Arts in Social Work
 - 6) Bachelor of Commerce
 - 7) Bachelor of Business Administration
 - 8) Bachelor of Science
 - 9) Bachelor of Computer Science
 - 10) Bachelor of Computer Applications
 - 11) Bachelor of Pharmacy
 - 12) Bachelor of Science (Home Science)
 - 13) Bachelor of Technology (Cosmetics)
 - 14) Bachelor of Engineering (Part Time) (Civil)
- ii) Environmental Studies shall be a compulsory subject for IIIrd & IVth Semester of the following Bachelor Degrees of the University,
- 1) Bachelor of Engineering
 - 2) Bachelor of Textile
 - 3) Bachelor of Technology (Chemical Technology)
 - 4) Bachelor of Technology (Chemical Engineering)
 - 5) Bachelor of Architecture, and
- iii) Environmental Studies shall be a compulsory subject for Vth & VIth Semester of the Degree of Bachelor of Laws (Five Year Course)
7. Examination leading to Environmental Studies at above mentioned Bachelor Degree courses shall be held once in Academic session i.e. in Summer only, at such places and on such date as may be appointed by the Board of Examinations.
- Explanation** :- Examination to be held in Summer shall be conducted on the basis of one common question paper for all Bachelor Degree courses irrespective of annual or semester pattern.
8. Scope of the subject for annual pattern examination and or semester pattern examination shall be as provided under the syllabus.
9. Common question paper for all courses covered under this Ordinance alongwith answer books shall be supplied by the University to the Colleges, Departments and Institutes for conducting the examination of the subject.

10. Valuation of the answer books relating to this subject shall be done at College/Department/Institution level only. Remuneration for valuation of answer books shall not be paid by the University.
Provided that prescribed evaluation fee for evaluation of each answer book/s of an external examinee/s appeared from the examination centre shall be paid to each examination centre.

11. It shall be obligatory on the part of the College/Department/Institute to submit candidate wise following information to the University on or before the date as may be prescribed by the University :-

Sr. No.	Grade/Category	Marks secured
1.	“A”	- 60 and above
2.	“B”	- 45 to 59
3.	“C”	- 35 to 44
4.	“D”	- 25 to 34
5.	“Fail”	- 24 and below
6.	“Absent”	

12. For the purposes of teaching, learning and examination, the Committee consisting of three teachers shall be appointed by the Principal/ Head of the Department/Head of the Institution under his/her Chairmanship/ Chairpersonship. While appointing three teachers on the said committee, the Principal shall take care that the teachers to be appointed on the committee, if necessary, shall be from different faculty.
13. i) Duration of theory examination of this subject shall be three hour.
ii) For all Bachelor Degree examinations, common question paper of 100 marks shall be provided by the University.
iii) Distribution of these 100 marks shall be as follows :-
- | | | |
|---|---|----------|
| a) Part-A, Short Answer Pattern | - | 25 Marks |
| b) Part-B, Essay type with inbuilt choice | - | 50 Marks |
| c) Part-C, Essay on Field Work | - | 25 Marks |
14. Medium of instruction shall be English or Marathi or Hindi. Question paper shall be supplied in English and Marathi and Hindi. A candidate shall have option to write answers in English or Marathi or Hindi.
15. Examination of this subject shall be compulsory for external candidate also.
16. For teaching of the subject, there shall be atleast two hour per week. For teaching the subject to the regular candidates, a full time approved teacher of the University and or a person having Postgraduate Degree in any faculty with second class shall be considered eligible.

17. For teaching of the subject, additional fee to be charged to regular candidate shall be as prescribed by the University.
18. Every College /University Teaching Department shall charge additional fee of Rs. 100/- to every student of the subject Environmental Studies of this Rs. 100/-, the College/University Teaching Department shall have to pay Rs. 25/- to the University as an Examination fee of each candidate for the subject Environmental Studies.
19. The Grade secured by an examinee in the examination of this subject shall not be considered for providing the facility of A.T.K.T. in next higher class.
20. The provisions of Ordinance No. 18/2001 shall not be applicable for securing a grade or higher grade in the examination of this subject.
21. Result of the Final Year of the respective Degree shall not be declared of an examinee unless he/she secures any one of the grade in the examination of subject.

Provided an examinee admitted to Five Year LL.B. course desiring not to continue his/her education beyond Sixth Semester of the said course shall have to secure any one of the grade in the examination of the subject otherwise his/her result of Sixth Semester for awarding B.A. degree shall not be declared.

22. Grade secured by an examinee in the examination of the subject shall be shown in the statement of marks of Final Year/Last Semester examination.

**SYLLABUS PRESCRIBED FOR
(BACHELOR OF ARTS IN SOCIAL WORK)
B.A. IN SOCIAL WORK PART-II EXAMINATION
(FROM 2011-2012 SESSION)**

PAPER-I

Compulsory English

Text book prescribed :

MAGIC OF MASTERS

Published by- Dattsons, Nagpur

- 1) Prose lessons prescribed for study :
 - i) Socrates - The Man who Asked Questions
 - ii) How Teachers Learn
 - iii) Toasted English
 - iv) Darjeeling
 - v) The Babus of Nayanjore
 - vi) Old Man at the Bridge
- Poems prescribed for study :**
 - i) On His Blindness
 - ii) Nightingales
 - iii) Up-Hill
 - iv) The Darkling Thrush
 - v) Stopping by Woods on a Snowy Evening
 - vi) Night of the Scorpion
2. Short essay, in about 200 words, on the topics related with the following :-
 - i) Social reformers 1) Dr.B.R.Ambedkar 2) Mahatma Fule 3) Saint Gadge Baba, 4) Dr. Panjabrao Deshmukh 5) Saint Tukdoji and 6) Shivajirao Patwardhan.
 - ii) Family and child welfare
 - iii) Social problems such as those of overpopulation, unemployment, inflation, food and terrorism.
 - iv) Science
 - v) General including maxims.
3. Letter writing:
Application for a job
4. Grammar (Language skills):