

संत गाडगे बार अमरावती विद्यापी

अमरावती - ४४४ ६० (महाराष्ट्र

D : २६६२२०६, २६६२२०७, २६६२२०८, २६६२२४९, २६६२३५८

फॅक्स : ०७२१-२६६०९४९, २६६२१३५ ग्राम : अमृ

येवसाईट : www.sgbau.ac.in

क संगाबाअवि/७ ड/२५४७/२०१० दिनांक : ३ एप्रिल, २०१०

प्रति.

प्राचार्य,

सर्व संलग्नित महाविद्यालये, संत गाडमे बाबा अमरावती विद्यापीठ,

अमरावती.

विषय: मह

महाविद्यालयाची अद्यावत माहिती

प्रपत्र.

महोदय / महोदया,

संत गाउंगे वावा अमरावती विद्यापीठाशी संलिम्नित महाविद्यालयांची सर्व प्राचार्यांची एक दिवसीय कार्यशाळा दिनांक १४ जानेवारी, २०१० रोजी घेण्यात आली. सदर कार्यशाळेत आपल्या महाविद्यालयांचा अद्यावत डाटा वेस तयार करण्यासंबंघात सुचना देण्यात आल्या होत्या. दिलेल्या सुचनेनूसार आपल्या महाविद्यालयांची अद्यावत माहिती सोवतच्या प्रपत्रांमध्ये भक्तन वेळोवेळी अपडेट करावी व तसे विद्यापीठाला कळवावे, ही विनंती.

आपला.

संचालक,

महाविद्यालय व विद्यापीठ विकास मंडळ, संत गाडमे वाबा अमरावती विद्यापीठ

Sant Gadge Baba Amravati University, Amravati

BASIC INFORMATION OF COLLEGE

:

: Sant Gadge Baba Amravati University,

Amravati.

:

:

I

1.	Name of College		
2.	College Code	£	
3.	Complete address	:	
4.	Pin code	•	
5.	State	:	
6.	Telephone No. with STD		
7.	Fax No.	:	
8.	E-mail ID	£	

9. Web-site address

11. Name of Principal

b) Temporary

a) Regular

c) Vacant

13. Mobile No.

14. E-mail ID

10. Name of Trust / Society & Place

12. Phone No. (Office/ Residence)

15. University to which affiliated

b) Date of Permanent Affiliation

18. Date of inclusion under Section

16. Date of Establishment

17. a) Date of Affiliation

a) 2(f) of UGC Act

b) 12 (B) of UGC Act

20.	Whet	her t	he college is se	lf financing/	4
	Aideo	l/una	ided/on perma	ment no grant bas	is:
21.	Cates	gory o	of College		
	i)	Wh	ether situated	in urban/ rural/	:
		Ren	note/hill /borde	er area.	
	ii)	Wh	ether situated	in educationally	:
		bac	kward area.		
	iii)	Wh	ether the Colle	ege is a Women's/	1
		Co-	educational co	llege	
	iv)	Wh	ether the colle	ge is catering	:
		pre	dominantly to	SC/ST/Minority	
		stuc	lents (at least i	more than 50%)	
2	2.	Tea	ching :Non-te:	aching ratio	:
2	23.	Tea	cher : Student	ratio	:
2	4.	Fac	ulty strength,	department-wise	:
	Name o Departi		Sanctioned Strength	Workin	g strength of permanent/ regular teacher **

SC

M W

General

W

M

:

M=Men, W=Women

19. Nature of Management:

(Government/ Private)

ST

M W

OBC

M

W

Minorities

W

M

PH*

M

Total

M

W

^{*} Physically Challenged, ** Please give Gender-wise Information for all Categories

Name of Departmnt	Sanctioned Strength		w	orki	ng st	reng	th of	Ten	npor	ary A	dhoc	(Ful	l-tim	e) tea	acher	
		Ger	neral	S	C	S	Т	Ol	зC	Min	nities	P	1*	To	sal	
		М	W	М	W	М	W	М	w	М	W	М	W	М	W	

M=Men, W=Women

25. Students strength during ---- (of last academic year)

Level	Intake Capa- city							5	Actua	Enrol	ment						
		Gen	neral		c	s	T	O	вс	Min	orities	Ç	nomi- lly sward		sically lenged	Т	stad
		М	W	М	W	М	W	М	W	М	W	М	W	М	W	М	W
UG			+		-												
PG																	
Any others Please Specify																	

M=Men, W=Women

26) Date of Accreditation by NAAC, if any

a) Grade

27) Date of Re-accreditation, if re-accreditated:

a) Grade

28. Information about the college.

^{*} Physically Challenged. ** Please give Gender-wise Information for all Categories

SI No	Name of Faculty *	Name of Teaching Department under Faculty **
i		
2		
3		
etc		

Like Arts, Science Commerce, etc.,** Excluding compulsory courses

29. Information about Land of College

- 1. Land available (in acres)
- 2. Built-up area
- 30. Number of Books in Library
- 31. Cost of equipments in laboratory above Rs. 10,000/-

32.A. Development of Undergraduate Education.

Sl. No.	Category	No. of full-time permanent/regular teachers required**	No. of full-time permanent/ regular teachers in position	Student Enrolment
L	Arts/Commerce			
2.	Science/ Multi-faculty			
3.	Single Faculty			
4.	College of Education (General/Special)			

^{+*} Including Principal and Physical Training Instructor/ Director of Physical Education. Librarian may be included if involved in teaching.

32. B. Development Assistance for Undergraduate Education.

SI. No.	Item	Grant Sought (Rs. in Lakh)	Remarks if any
1.	Books and Journals		
2.	Equipment		
3.	Maintenance of Equipment		
4.	Construction/ Extension/ Renovation of Building (Specify type of Building)		
5.	Improvement of facilities in existing premises		
6.	Enhancement of initiative for competence building		
7.	Examination reform		
8.	Educational innovation		
9.	Field work/ Study tours		
10.	Extension activities		
	Total:		

33. Professional Courses, which are not self-financing, leading to a degree

SL. No.	Name of Course	Grant Sought (Rs. in lakh)	Remarks if any
1			
2			
3			
etc.			
	Total		

34. A. Development of Postgraduate Education

ime	PG-2					
No. of full-time students	PG-					
No. of Professional Journals published by Dept.						
No. of Research Papers						
No. of Minor Projects*						
No. of Major Projects*						
No. of Journals subscribed by the Department						
No. of teachers in position	With M.Phil/ Ph.D.					
No. of.	Total					
No. of teachers required (full-time permanent/ regular basis)	With M.Phil/ Ph.D.					
No. of rec (ful pern regula	Total					
Category (to be specified)		A*	B *			
Name of Department						
is 8		-	2	mi	\top	1

. At Humanitius and Social Science Department. B: Science Department/ Department with Practiculs/ Fieldwork, ** Pertaining to last three years only.

34. B. Development Assistance for Postgraduate Education.

		Toral.						
				Any Other (specify)				
				Field work/ Study tours				
				Building				
				Equipment				
				Books and Journals				etc.
				Any Other (specify)				
				Field work/ Study tours				
				Building				
				Equipment				
				Books and Journals				3.
				Any Other (specify)				
				Field work/ Study tours				
				Building				
				Equipment				
				Books and Journals				12
				Any Other (specify)				
				Field work/ Study tours				
				Building				
				Equipment				
				Books and Journals				
Remarks if a	recommended for Dept (Rs. in lakh)	recommended, Item wise (Rs. in lakh) (+)	Grant sought (Rs. in lakh)	Item	Ceiling of Assistance (Rs. in lakh)	Category* A or B	Name of Department	Š. Š.

^{**} For Building, not to exceed 50% of grant allocated.