



**SANT GADGE BABA AMRAVATI UNIVERSITY AMRAVATI**  
**APPLICATION FOR RECOGNITION AS Ph.D. SUPERVISOR**

*Faculty :-* \_\_\_\_\_  
*Subject :-* \_\_\_\_\_

**To,**

**The Deputy Registrar (Ph.D. Cell),**  
Sant Gadge Baba Amravati University,  
Amravati.

1. Name of the Applicant : \_\_\_\_\_
2. Designation : \_\_\_\_\_
3. College/ Institution : \_\_\_\_\_
4. University Approval No. and Date : \_\_\_\_\_  
\_\_\_\_\_
5. Name of Recognized Research Center : \_\_\_\_\_
6. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Mobile No. : \_\_\_\_\_ E-mail ID : \_\_\_\_\_
8. Subject in which recognition is sought : \_\_\_\_\_
9. Faculty in which recognition is sought : \_\_\_\_\_

10. Academic Qualifications :

| Sr. No. | Degree    | Subject | Name of University | Year/Date of Award | Percentage of Marks |
|---------|-----------|---------|--------------------|--------------------|---------------------|
| 1       | P.G.      |         |                    |                    |                     |
| 2       | Ph.D.     |         |                    |                    |                     |
| 3       | Any Other |         |                    |                    |                     |

11. Experience (Teaching/Research/Administration) :

| Sr. No. | Experience  | Subject | Duration |    | No. of Years & Months |
|---------|---|---------|----------|----|-----------------------|
|         |   |         | From     | To |                       |
| 1       | Teaching : UG   |         |          |    |                       |
| 2       | Teaching : PG   |         |          |    |                       |
| 3       | Professional<br>(Librarian/DPE/Coaching in<br>Games & Sports/Scientist) |         |          |    |                       |
| 4       | Post-Doctoral Research  |         |          |    |                       |

12. Research Publications in the concern subject in referred journals after award of Ph.D. degree:

(List of research publications along with reprints necessarily to be attached with each application)

| Sr. No. | Title of the Paper | Name of Authors | Name of Journal | Publisher | Vol. No. (Issue No.) | Page No. | Year | Impact Factor (if any) |
|---------|--------------------|-----------------|-----------------|-----------|----------------------|----------|------|------------------------|
| 1       |                    |                 |                 |           |                      |          |      |                        |
| 2       |                    |                 |                 |           |                      |          |      |                        |
| 3       |                    |                 |                 |           |                      |          |      |                        |
| 4       |                    |                 |                 |           |                      |          |      |                        |

13. Major Research Project as Principal Investigator : \_\_\_\_\_

| Sr. No. | Title of the Project | Funding Agency | Amount | Duration | Complete / Ongoing |
|---------|----------------------|----------------|--------|----------|--------------------|
| 1       |                      |                |        |          |                    |
| 2       |                      |                |        |          |                    |
| 3       |                      |                |        |          |                    |
| 4       |                      |                |        |          |                    |

14. Number of Patents Published : \_\_\_\_\_

| Sr. No. | Title of the Patent | Author/s | National / International | No. and Date of Publication |
|---------|---------------------|----------|--------------------------|-----------------------------|
| 1       |                     |          |                          |                             |
| 2       |                     |          |                          |                             |
| 3       |                     |          |                          |                             |
| 4       |                     |          |                          |                             |
| 5       |                     |          |                          |                             |

15. Any Other information: \_\_\_\_\_

Date :- \_\_\_/\_\_\_/\_\_\_\_\_

Place :- \_\_\_\_\_

Signature of the applicant



Signature & Name of Head/Principal

Note: Attach the self attested photo copies of the relevant documents.